

SAMPLE

A NEW VISION

LIVING LIFE FROM
DIVINE PERSPECTIVE



TONY TITSHALL

INTRODUCING
A NEW VISION

Living Life from Divine Perspective

Paradoxical though it may seem to be, given the fact there remaineth nothing new under the sun, A NEW VISION of life seen solely from Divine Perspective is not something man has been able to master or manage; in fact, it remains far from mortal man's agenda even after those thousands of years he has had the chance, the challenge, and the opportunity to live it. Despite periodic revelation of Truth through the ages by those saints and seers who have gone before, man persists in and insists on living the dream, and so he continues to suffer the illusions of fate brought on by accepting the false premise that he is a selfhood apart from God. Such false suggestion has been the mantle of mortality that has weighed heavy on his freedom, clouding his vision and determining his thoughts as to what he accepts as real and true.

While the fruits on the tree of life are plenty, freely available to all, few recognize their worth or are attracted by and therefore reach out for them, and even of those who do, not all like what they see or taste, and so choose to remain in the sleep state of material living. That is why there is a cautionary "Disclaimer" at the front of this book, as not all will welcome the inevitable confrontational encounters they find presenting between the flesh they hold onto for fear of letting go and the Spirit of God they are invited to leave all for. And so, to introduce you to the book, this booklet contains the list of "Contents" as well as the "Author's Note" so that you know

what you are letting yourself in for and can feel for yourself if you think this book is for you. It certainly is not for all, challenging each one to go and do likewise as has been laid down by those who have gone before. But for those already on the path and seeking deeper realization as to the Truth of who they are, along with greater understanding of the nature of appearances and why man is not only attracted to but also suffers from them, it will undoubtedly speak loud and clear as to the path they follow and the truth they pursue. To all those ready, and who find themselves brought to this place of imminence, may its Truth bring inspiration and enlightenment as they continue their studies and journey back to the Father's house.

And so, there is a purpose to our study and response to the Inner Call, for nothing could be more important, indeed priceless and invaluable to the natural man than perfect peace, yet, like the wealthy merchant who was unable to fulfill just the one condition given him before he could join the disciples and follow Christ, can man fulfill the simple requirement for peace by keeping his mind stayed on God? Without preparation and practice, probably not; in fact, it is certainly doubtful, for just as attaining to any degree of accomplishment or achievement in all other areas of or achievement in life, there has to be that period of preparation before any such degree can be arrived at. And that is the part, the place, and the purpose of A NEW VISION.

And, so, against the grain of conditioned mortal mind, man must begin to make the effort to watch and not allow his thoughts to be influenced and washed away by the tidal wave of hypnotic good or evil mental suggestions and mesmeric sense impressions, but instead, sow and tend those seeds of Spirit that in due season will come forth as the fruits of that tree.

He has to understand there is a period of time and a process through which he must pass, as does every novice or initiate on the Spiritual Path, where he remains vigilant and watchful, lest the hypnotic and persuasive images and suggestions of the appearance world draw him back into the net and web of illusion from which he will then have to extricate himself all over again.

While he might suddenly become aware of its operation and emergence in Consciousness, it is a process without a beginning, a process that has forever been calling his attention and revealing itself in, as, and to him in every Now moment, where he tries, seemingly against the tide of mesmeric suggestion and universal belief to redirect his awareness from the convincing and persuasive sense experience of this world to the reality and truth of that Soul dimension of Consciousness wherein alone exists that perfect peace that awaits him once he masters the lower nature of mortal man, that sense of humanhood that prevails and will forever continue so long as identification with the belief in and acceptance of a selfhood apart from God remains.

This is the requirement facing every Soul-seeker before he shall enter the kingdom of God's allness and find himself immersed in the completeness and perfection of My Peace, not the peace the world can give, but My Peace, that perfect peace of divine presence and the conscious Oneness of Life that passeth all understanding. Attaining to the heightened awareness of such peace is the greater work we shall do and the end to which we were born. And it is toward the fulfillment of such purpose that this book is written. With blessings, love, and much gratitude "to all those who sail in her."

Tony Titshall

DUST JACKET TEXT

FOR MOST OF OUR LIVES we have lived as a mortal in time and space, a selfhood apart from God. This has been our conditioning, that state of ignorance that has superimposed itself upon us, the dream of material sense and mortal existence that in Truth has no reality. We have paid homage to illusion and knew no better, hence "Father forgive them, for they know not what they do." It is not until we decide to leave behind the life of sense, even while still in the flesh, that we fully embrace the Life of Spirit, not until we leave ourselves behind, that we truly move forward. We don't have to leave the world in orthodox, monastic terms, join a Holy Order and live a life of asceticism and renunciation, nor need we wait for the morrow to begin to live the spiritual life; we can begin right Here and Now. And that is what this book intends for us to do.

Pursuing ever deeper the journey into the vastness of awareness, awakening, and Self-discovery, we stand on the edge of imminence, on the edge of A NEW VISION, that invites us to take the next step into the freedom of My Kingdom, where we see through all claims, appearances, and worldly suggestions from the standpoint of divine perspective, where the work of true fulfillment of purpose begins as we transfer all previous conditioned allegiance from appearances to the reality of the Infinite Invisible, the I that is forever One with God.

With clarity of vision, this book deepens our understanding of those principles that lead to a way of life of freedom in the world and the part and place understanding the true meaning and nature of healing plays in our lives, lives not in the illusory dream state of material sense, mortal existence, and physical

suggestion, but on our journey of self-discovery and awakening to the reality of True Identity and the realization of the astonishing but true fact that, as Consciousness, Pure Spiritual Being, which is what we truly are, we are each forever One with all that God IS.

In reading a book such as this, seamlessly intertwined as it is with Scripture and contemporary revelation, the process and purpose of Awakening, if process there be, is that, during the course of our immersion in its content, realization dawns and purpose is fulfilled, for its words, “which are not just words, they are Truth and Life,” are the out-picturing of that Consciousness of those fields of divine perception that are forever white with harvest, inviting us to leave all as we look again and see the New Heaven and the New Earth with eyes of witness and knowing that see only the Truth of Being. It is a silent invitation to awaken and a time capsule of Truth, a message in a bottle cast on the sea of life and the ocean of time for both current and future generations.

So, welcome to the caravan leading you to the oasis of Living Water as you cross the deserts of life, and know you are not alone in your pursuit of liberty, truth, and righteousness as you continue your inner pilgrimage on the path and journey of Revelation and Awakening to the Reality and Truth of Life, the One Life that you are.



THE BACK OF THE DUST JACKET

Welcome to A NEW VISION, a journey not in time and space but in the evolution of awareness from sense to Soul as we leave behind the limitations of material sense and set sail on the ocean of awareness in our search for Truth. On this journey we rediscover a “lost God,” a God lost to, misrepresented, misperceived, and misinterpreted by the human mind, yet a God that never went anywhere but which remains ever present and changeless in the eternal Here and Now, allowing us to see not a new world, but the world of true being which was before the world of conceptual appearance arose in the mind of man. Is there any greater Blessing, Gift, Privilege, or Freedom than being able to see through this world’s claims to reality and identity, none of which are true? This is the revelation and discovery that awaits us, the journey upon which we embark, as we respond to the Call of Awakening to A NEW VISION.



A New Vision

A NEW VISION

LIVING LIFE FROM
DIVINE PERSPECTIVE

TONY TITSHALL



REVWAY
PUBLICATIONS

What we
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ACKNOWLEDGMENTS

For all the gratitude and just recognition I might rightfully heap on all those who have been instrumental in my journey—and there have been many, both teachers, teachings, opportunities, lessons, and challenges—it is for you, the reader, that most appreciation is felt for without you being there as fulfillment of its purpose, the instrument of its perpetuation, and the goal of its endeavors, why would such a book as this ever be written except it be for you to now go and do likewise as you take up your cross and follow in the footsteps of those who have gone before on this path? Without it being their calling, there is no doubt that few there be that gladly and willingly enter the arena of sacrifice and service, conflict and challenge, challenge to live according to spiritual principle and divine perspective, and the conflicts between the Spirit and the flesh that inevitably arise to be seen through as we begin to break free and emerge out from under the illusion of sense and awaken to the reality of true identity as forever One with God.

No greater work could there be, and no higher call than to “Look again and see those fields forever white with harvest” when faced with erroneous claims contrary to the Truth. It is indeed the challenge of the High Calling upon which we embark, the need to know the truth for ourselves and our world; and even to be reading this book is a sign of your readiness to accomplish that task. It is not about what has been, but about what shall be that I express gratitude and appreciation, for you are he that should come to carry forward this message and revelation of Truth to the new generation, those hungering and thirsting after righteousness in a world that groaneth and travaileth for the coming of the Children of God.

DISCLAIMER

LIGHT THE BLUE TOUCH PAPER
AND STAND WELL CLEAR

When it comes to the things of the Spirit, when mortal man sees the fruitage in the lives of those who have sought first the kingdom and been willing to leave all for it, though he cannot put his finger on what he perceives, he misguidedly thinks that Rome was built in a day and that if he just starts the journey, he will effortlessly achieve, attain, acquire, and arrive, as if there were no high price to pay and the things of Spirit are easily given to mortal man, which they are not. In fact, “fools rush in where angels fear to tread.” And so, prompted by the circumstance of unprecedented global condition, born of mortal need, a book is written, a book of clarification and revelation, a book whose time is come. Ready for the invitation and challenge of its radical message, you have brought yourself to this moment in time and stand on the brink of imminent awakening to a New Beginning, a New Vision, revealing the Truth of Man’s eternal Being and his oneness with God.

As a child in England, one of the highlights of life was November 5th, Guy Fawkes Bonfire Night. I can still smell the unforgettable acrid explosive compounds of sulfur and phosphor in the casings of the fireworks and remember feeling the excitement leading up to the day when the Brock’s penny bangers could be lit, the Catherine wheels spun, the Roman candles ejected their colored balls of fire into the night sky, and the long-tailed rockets would soar up with their whoosh of flame and burst into sparkling colored light. Oh, the joy of

the spectacle and mysteries of fire and Light, like the spark of existence, whose revelation lights the way to God.

But the reason I feel to write this disclaimer is to quote what to this day I remember was the clear warning and caution written prominently on each label of those fireworks: "LIGHT THE BLUE TOUCH PAPER AND STAND WELL CLEAR," as I feel a similar "warning shot" should be fired across the bow of every approaching, prospective reader of this book, even though prepared I am sure you undoubtedly are.

If you are not looking for radical change and solution, or if you balk at challenge, it is not for you, so please don't read this book. It will not be to your liking. The world wants all the things this book isn't, and none of what it is. That has always been the way it is in the world, for mortal man, who chooses to continue to slumber and sleep in the dream, has long since lost his thirst for realization and righteousness, whose price of living is too high for him. It is not an illustrated book of nursery rhymes, anecdotes, cake recipes, or short stories. It is not sweet, romantic fiction and fable and is certainly not the "Three Easy Steps to Enlightenment" or the promise of "A Quick Path to Awakening" kind, designed to appeal to and attract the attention of mortal man. Instead, extreme and uncompromising though it is, challenging our entire basis for life, it might be the most consequential and controversial book you have ever read.

So, if, despite yourself, you do feel somehow irresistibly and inexplicably drawn to read it, or are just inquisitive as to its content and find yourself standing before the mirror of your own reflection, seeing yourself and your world in its words and recognizing their timeless Truth, then with the same sense of excitement, anticipation, and expectation I recall from those early childhood days, feel free to "light the blue touch paper and stand well clear," and enjoy the vision as you open yourself to its message, "bearing it out even unto the edge of doom,"¹ if need be, for its radical revelation might just change your life.

AUTHOR'S NOTE

This book was never meant to be written. I was working on another book, in which it was an intended chapter. But knowing how long a book can take to create and publish, yet how timely this material was at the time of its inception, I decided to release it as a booklet. However, as it developed, it soon outgrew the proportions of a booklet, and so we simply allowed it to continue to unfold and appear as the book you now have before you, whose content, if grasped, is the secret of life.

While it is not vain repetition, Principle is repeated as often as error presents; consequently, a book like this is not easy to read cover to cover, though you can open it anywhere, then contemplate it, letting its seed of revelation take root in your Consciousness. Now that it is finally complete, before you start to read, while I accompany you every step of the way, I wish you well on your journey, for just as it was a major task to write, so shall it be to read. Having said that, the hope is that its message will enlighten and speak to you about the hypnotic nature of this appearance world and the reality and truth of Individual Being as Consciousness. Incorporating the practicality of mysticism and the simplicity of its healing truth in everyday life, may it guide, confirm, encourage, and strengthen your understanding and your assurance, shatter the illusions and limitations of sense, and turn your experience in this "vale of tears" into a wellspring of living water that will sustain and nourish you, quenching your thirst and satisfying your deep longing for Truth on your journey through life. Just being able to read a book such as this speaks of the depth and degree of your Consciousness and readiness for Awakening. Now, it is not for yourself alone that you work, but for your world.

Tony Titshall

THE SPECTRUM OF
ABSURDITY
— PREFACE —

There are some things that cannot be said, yet along with the revelation of Principle and the application of Truth, it is those things we shall endeavor to shine light upon in the writing of this book, a book that is the epitome of the opening statement to *The Day of Awakening*,¹ namely, “It takes so many words to say what no words are already saying,” a book that is intended to give expression to that which is beyond utterance, and reveal that which is invisible to mortal sight, making clear the nature of the appearance world of hypnotic mental suggestion and the material illusions in which man is conditioned to believe. It is an exposure of what this world, the world of man, has come to. It does not recoil from revelation but delights in what is at times painful and distasteful disclosure as to the conduct of man, for this is the age when man, challenged by circumstance and invited in Consciousness, stands at the cross-roads between compassion, a house in order and how to maintain it, or a world in chaos, which only returning to the light can free him from. And so, shining light on the entire spectrum of the farce, the tragedy, and the absurdity of illusion—those aspects of universal belief contrary to Truth—A NEW VISION directly confronts the reader with the mortal situation and appearance of the human world in which he finds himself, much of which, its ethics, its attitudes, its motives, its intent, is deliberately kept from his sight. Yet, were he aware of it, large swathes of its conduct would be unacceptable to him, causing

him to question the entire world of appearance he regards as Reality, Truth, and Life, God's creation, when it is not that, but the mental creation, the manifestation and appearance of mortal mind—the carnal mind, temporal power, the arm of flesh, or nothingness—filled with and comprised of the opposites, indeed at times the extremes of the belief in two powers and the supposed existence of a selfhood apart from God, humanhood, man the mortal, a material sense of life, none of which exist or were ever created by God and therefore “were not made.”² That being the case, why does man continue to suffer from it except he accept and believe in it, the suggestion of material creation, accepting appearances as life and form, when, in reality, God alone IS, rendering all creation spiritual, divine Presence, indeed Spirit, Consciousness, beside which there is no other presence? Is this world, the world we see, God's world? No. Yet if God made all that was made, and that which God did not make was not made, what is the nature of the appearance world we see? Is this the world God created? No. Is violence, destruction, conflict, and confrontation really the only option and form of resolution available to man in a so-called civilized society? No. Is there not another way of seeing, a new way of being, and of dealing with human conflict and division? Yes. And this book, *A NEW VISION*, explores that journey: the evolution of man's awareness from sense-perception to Soul-consciousness, from the finite visible to the Infinite Invisible, and the revelation of that which is the Truth of Being, as he leaves behind the parameters and limitations of sense and sets sail on the ocean of his awareness through awakening and Self-discovery. He rediscovers a “lost God,” a God that never went anywhere—not a new world, but that which was before the world of conceptual appearance ever came into being, timeless life Here and Now. It was only his attention and awareness that was distracted and hypnotized by the illusion and suggestion of a material sense of life that brought a so-called, thought of as physical creation into being.

The World of Duality

In awakening out of the fallacy of illusion, the world of duality, not only is the solution to the apparency and darkness of all human conflict revealed to him, but light is shone on the belief in two powers, the claim to existence of the opposites of this world: good and evil, sick and well, rich and poor, alive and dead, to the point where the lie can no longer sustain itself, the lie that once accepted and believed becomes the father of all other lies, all of which seem to be reality, and from the acceptance of which alone he suffers. Yet as he is invited to look again and see, in that mix is revealed the true nature of error and all the diseases under which he has labored that have assailed and plagued mankind from the beginning of time.

So why does he never find himself ahead of the curve, above belief, and beyond the reach of error's suggestion? Why is he forever continually confronted by new claims and their subsequent variants and ever-evolving mutations to the point where he is constantly chasing the carrot of suggestion on the stick of ultimate solution, but always being one step behind and never finding it? Where has he gone wrong, and how to right that ship? That, along with that which is his ultimate purpose, and how to navigate the sea of sense, all erroneous condition and suggestion having the same cause, is also clearly revealed in this book. He must just begin the journey of letting go, leading him inexorably back to the Father's house.

There are many reasons why man reaches out for answers, thereby beginning the process of Self-realization, sometimes through desperation, other times through inner calling. Some are naturally spiritually inclined; others are outwardly physically challenged beyond their capacity to endure, "breaking the shell that encloses their understanding."³ Yet others are offended and stunned by the world's abhorrent practices, catastrophes, or natural disasters, finding them incomprehensible and irreconcilable, hopefully but naively wishing none of these things might happen, and only good

prevail in a world they think was created by God. But that is just not possible in a world of conceptual suggestion and deluded duality comprised solely of the belief in two powers.

No Material Creation

Material creation, the convincing, seemingly substantive holographic images of mind, matter, and life lived by mortal man, he who thinks himself separate and apart from God, was never made, and God made all that was made, so what is the nature of that appearance world but a false claim to power, presence, existence, activity, substance, reality, condition, or identity, in which there will always be opposing elements arising simultaneously with the very best of human endeavor. It is unavoidable when we live as a mortal in time and space, a physical creation in a realm of duality where “and” exists and division prevails. Yet one way or another, with him or despite him, through introspection or the occurrence of divine intervention, the sudden infusion of Spirit into his awareness, man is made aware that what he sees, isn’t what IS. And though gradual, it is not an easy adjustment to make, so despite, or is it because of the hypnotic mental suggestion of this world, he begins to seek answers and ask questions of the temporal changing reality around him, the world of so-called Planet Earth in which he seems to exist for “three score years and ten” as a transient, temporal mortal in time and space, as opposed to the eternal Consciousness he truly IS.

Truth—if Truth there ever were in an apparitional world of material sense—and standards of common decency are in decline and recession, slipping from man’s grasp through corruption and deviation of intent to a point where the world is in danger of losing all political, social, and economic integrity and stability, however well-meaning certain elements of it try to remain. Without awakening, they are fighting a losing battle and become lost to the overwhelming maze and melee of the

hypnotic mental suggestions of the world, still believing appearances to be life, power, presence, and reality. This is not the path sensitive, seasoned souls seek to pursue. In the minority, with a thousand on one hand and ten thousand on the other, all with contrary opinion and belief, theirs is a way of righteousness, a path less-trodden, not for the faint-hearted.

And so, the inner journey and unfoldment in consciousness of that dedicated “remnant saved out,”⁴ bringing light into the darkness of illusion and undermining erroneous belief, begins by questioning the reality and validity of the world of appearance, then being “called out from among them, making them come apart and be separate.”⁵ It is the journey of letting go of every aspect of material sense to the point where that which was in the beginning, before the world of sense came into being, is found to be all that remains when selflessness becomes the state of what once was mortal man.

He who seeks to put off the mortal and put on the immortal ultimately finds the reality of his True Identity, realizing himself to be Consciousness, whose indivisible omnipresence is the all-inclusive Life of God awaiting him on his return to the Source, that in-the-beginning moment where he realizes who he truly IS. And while the purpose of this book is two-fold—Dissolution of the illusion of all false material concepts, and Revelation of the ultimate Truth of Infinite Individual Being—its purpose is best served by highlighting the contrasting polaric differences between this world of sense and My kingdom of reality so that, while it is briefly touched upon, the absurdity of illusion is made clear and becomes a catalyst for each one’s own individual journey of Awakening.

The Process of Transformation

All, without judgment or exception, are called and ultimately destined to awaken, for regardless of how it might seem, “every knee must bend”⁶ as “to this end are we born, and for

this very hour are we come to this place”⁷ and being confronted by the circumstances and environment of the mortal illusion accelerates the process of transformation as the veil is removed from our eyes and omnipresent vision becomes ever more clear. Some may even find themselves shocked or disgusted, offended, thinking some of the more gross topics on which we touch when speaking forthrightly and openly about the entire spectrum of illusion of this world of material sense should not be included in a book such as this, for it pulls no punches and presents them with the harsh, sometimes abhorrent and distasteful realities and evidence of the world around them, many of which details are deliberately withheld and hidden from their eyes, lest natural discernment and innate spiritual conscience cause them to take issue with the statistics of sense and rise up in collective rejection of the illusion to which the world firmly holds and in which it believes. But when it comes to erroneous mortal circumstances, “I come not always to bring peace, but sometimes a sword.”⁸

Without judgment, criticism, or condemnation, Light has no tolerance for darkness, but once come is a zero-tolerance state just as Truth never condones those false prophets that would wear its Robe—those “many who shall come in my name, wolves in sheep’s clothing, who shall deceive many”⁹—and the sooner man becomes enlightened and aware of what takes place in his name, the sooner he will begin to change the course and direction of his thoughts and ways so that his intentions evolve and become righteous, his endeavors fruitful and fulfilled, and his mind renewed and transformed from sense suggestion to Soul-consciousness. Only then does the world of man stand the chance of even resembling Spiritual Creation, the world and embodiment of God’s creation intended for him that is the reality of his True Identity as Consciousness, not form, created in the image and likeness of God as he truly, eternally is. It is then simply a matter of discernment and awakening out of the material dream.

Yes, that dream state, the illusion and apparency of mortality as a selfhood apart from God is the embodiment of good and evil, and so man, imagining himself to be immersed in and enveloped by the one-sided coin and illusion of human good, not realizing his very acceptance of this world, the world of the belief in two powers and the existence of a selfhood apart from God as reality is false, inevitably brings upon himself the effects of two powers, and suffers all manner of opposing beliefs. But so long as he experiences only the good of the human dream, as opposed to the full spectrum and suggestion of the opposites, which might be greater catalyst for his awakening, he does not seek and has no reason to leave all that he might be worthy of awakening to the freedom that is his true Divine Inheritance through his realized Oneness with God. For that reason, attained, unconditioned vision without judgment helps him become aware of the opposites that comprise his mortal existence, his earthly experience, the so-called physical universe, all of which have assailed mankind from the beginning of time: the “wars and rumors of wars”¹⁰ of material suggestion, the plagues, famines, and droughts; the epidemics and the global pandemics that wipe out vast swathes of human population, all of which he has suffered from without respite, and will continue to do so until he begins to emerge out from under the illusion of material sense into the freedom of spiritual consciousness. So long as he remains ignorant of the cause and true nature of error, the convincing, hypnotic evidence of the appearance world, he cannot avoid the repercussions of his own actions and beliefs and will continue to struggle with and suffer from the fate of illusion.

The Pandemic of Mortality

In this book, those extremes are graphically presented. It makes us look at what we do and what we have done, politically as well as environmentally, and the situation in which

we find ourselves. Despite the extremes of global conflict throughout the ages, the world has not yet learned its lessons of the past and must redress the balance of Divine Intent if it is to survive intact and unscathed for future generations. It explores ways in which we can release and remove ourselves from the errors of our ways, those tendencies that have brought upon us both the tragedy and the absurdity of illusion, and return us to a life of Divine Government, the true government of life that is upon His, God's shoulders.

Yes, some may not like or find it easy having aspects of their world brought to their attention, as they have been conditioned to deny the very existence of such condition even as suggestion. Yet Jesus himself never said there was no evil; he simply said, in order to prove it is not a power, to "resist not evil, but put up thy sword into its place; as those who live by the sword, die by the sword."¹¹ Ultimately, and perhaps regrettably, there is no avoiding the repercussions or evading the effects of as you believe, so shall it be unto you.

A NEW VISION will not attract the casual reader, neither will it appeal to the natural man, both of whom will dismiss it out of hand, for whether we like it or not, calling a spade a spade, it deals with the hard facts of reality and truth, none of which the world has ever shown any interest in hearing or been able to accept or accommodate throughout all time without rejection and reaction, mocking, persecuting, or even crucifying those through whom it has found expression. It takes radical issue with the whole of life, the entirety of the drama and dream state of illusory material existence as we accept, see, know, and believe it to be, laying the ax fearlessly and firmly at the root of some of those sacred cows of universal belief to which we so steadfastly cling, in which we mindlessly trust, and by which we live our lives on earth, thereby "challenging our misconceptions and inviting our self-inquiry."¹² Then, faced with the facts, the Truth of Life, it is for each man to choose for himself whom he will serve, the

tragedy and absurdity of illusion as witnessed, suffered, and beheld in the material world of appearance, or the reality of true identity, all made abundantly clear in this book.

It faces challenging issues and situations head-on and doesn't beat about the bush in its response to the pandemic of mortality, the product of a deluded and mesmerized state from which alone mankind suffers and always has, for despite what the self-righteous might say, the original sin itself is but the acceptance of the universal belief and suggestion that man is a selfhood apart from God. That false supposition arises only because, ignorant of Truth, he does not know himself. Life has not yet prompted him to return to the Father's house. He judges by appearance and not righteous judgment, and lays up treasure on earth where moth and rust continually corrupt. Sometimes, without the shake of catastrophe, he is destined to remain asleep in the dream state of mortal existence.

It explains clearly that which is man's true nature as Consciousness and the subsequent perfection of his Being through his Oneness with and as the fullness of the presence of God, precluding the possibility of anything being a power over him. It is then simply a matter of reclaiming his lost Dominion through the ceaseless application of universal Spiritual Principle in the face of convincing and persuasive hypnotic suggestions of a material sense of life, none of which are reality.

The Path of Dominion

And so the question is not whether error or evil exists or not, but how to be fearless in the midst of it when faced with it, simply standing still like Daniel in the den of lions, and even when presented with life-threatening claims and suggestions, prove the non-power of it, revealing the Path of Dominion over all things. If I and the Father are truly One, what is there other than the omnipresent I AM to be a power over me? Then, even should "the devil come, he will find nothing in me."¹³

Yes, it is a leap of faith, hope, and trust, not for the faint-hearted, the doubters, deniers, or betrayers of Christ, those who still worship and put power in the realm of effect, those not yet fully convinced that all power is in God, but for the unquenchably dedicated, committed, and called, that will sort the wheat from the chaff, designed to make us think about and perhaps question what we see as life on every level in our world.

“Ye shall know the Truth and the Truth shall make you free,”¹⁴ or reveal your natural spiritual freedom, and the message of A NEW VISION shines light on the darkness of delusion and reveals the full spectrum of those aspects of erroneous suggestion, condition, or circumstance made manifest in the world of belief in two powers that present to man on his journey of Awakening; and how, even in the midst of it, man can begin to sow the seeds of his own freedom from it and not be touched, fooled, or found by it. “To this end are we born,”¹⁵ challenged and confronted as we all are by the images of convincing appearance in a persuasive world of sense suggestion that seems so actual and real.

Prophets of Illusion

Having been told it is so, how do we “rise and shine for our light is come”¹⁶ unless we begin to understand the nature and non-power of those appearances? And in order to do that, we must begin to “lay up treasures in heaven, where moth and rust cannot corrupt”¹⁷ by sowing to the Spirit, laying the ax at the root of appearance, seeking first the kingdom of God, and living life from divine perspective through the application of Spiritual Principle. That is the purpose of this book, to reveal and enlighten so that man might awaken to the true nature of his eternal being, to know God aright, that he might be a light of Truth not hid in a world of sense, thereby allowing a God of Grace to glorify itself in him. Of all else in this life we may be challenged by, “this is the greater work we shall do.”¹⁸

A NEW VISION does not profess to teach man how to purify the water halfway down the stream, as is the case within the framework of convincing mortal illusion, life as it seems to be when judged by appearance, but goes straight to the source, the cause of existence, wasting no time whatsoever in dealing with the claims and suggestions of a material sense or mortal nature, any more than Light takes time to see through darkness, but cuts through appearances to the reality of the One Life, Substance, Activity, and Presence: the One Body, the Consciousness I AM that is the True Identity of Man.

But for the freedom and privilege of Self-discovery not to be lost, sacrificed, and surrendered, man must begin to awaken to the truth of being and his Oneness with God. Then, recognition and respect for All Life will dawn in his awareness. Until that time is come, oblivious to the errors of his ways, man will continue to suffer the relentless belief in two powers. No matter how far we may have fallen, conditioned as we have all been, once we see the direction back to the Father's house, we "hold fast to that faith,"¹⁹ allowing nothing to "enter to defile or make a lie"²⁰ of our return, our purpose, our goal. We are intent and determined and know we must remain so if the slings and arrows of mortal belief are not to find us once again. And so, in conclusion, albeit in the Preface to this book, the end being from the beginning, like a message in a bottle cast on the sea of life and the ocean of time, the hope is that out of all the multitudes, one here and one there on all the continents of the earth will find it on their shores, read its message, and be inspired to live its mission and fulfill its purpose: to awaken mankind to God's Presence and its Oneness with it. And just One is all it needs to do that, that One being me, or that One being you. The hope then is that it might communicate reason and inspire determination to break the fetters that bind man to the illusory limitations of mortal belief, that he might find his freedom from the false prophets and promises of material illusion. The entire world is under that

same spell. It has lost and surrendered its dominion and finds itself constantly assailed by the barrage of universal suggestion and hypnotic material belief. Through accepting an identity and creation separate and apart from, or other than God, it has become that branch of a tree that is cut off, withers, and dies; it has lost the thread, and deviated from the course of perfection that leads it unto Life. Only as man returns to the kingdom of God within himself shall he find his independent ability to overcome the world of appearance. He will no longer need to look even unto princes for favor or unto religion for light, for he will have become the light of all faiths. He has found the Way; in fact, he now knows, I AM the Way. Then, despite the farce of life's illusion that presents to him when seen through the eyes of mortal perspective, therein exists his transcendent freedom and overriding dominion over all things, the entire spectrum of appearance comprising the nature of this world. It may be a long battle hard-fought, a high peak less-climbed, and a challenge to man beyond all other, but without it no man cometh unto the Father, whose kingdom, power, and glory it truly is. While all are utterly unique and infinitely individual aspects of expression of the One, working with what we have and how we are, all being dealt a different hand, for each one called, it is "the cup my Father giveth me to drink,"²¹ the challenge of awakening, the High Call of life, which fruits reveal a new vision unto the heart and mind of man, as a result of which, given eyes of discernment he shall finally see face to face. He is no longer lost, he is found; he is no longer alone, but knows his Allness and Completeness through Oneness with God. Surely, without question or doubt, this is indeed "the day the Lord hath made; let us rejoice and be glad in it,"²² not that darkness disappears, but that Light is revealed on earth as it is in heaven.



REFERENCES

Scriptural quotations and references used in this book came through as spontaneous expression and may not be verbatim. Citations listed with symbol * and the abbreviation DOA (*The Day of Awakening*, Revway Publications, 2010) are by the author. Sonnet 116 refers to Shakespeare's poem.

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|---|--------------------------------|-------------------------|
| Disclaimer | | |
| 1. Sonnet 116 | 21. John 18:11 | 21. Isaiah 30:15 |
| | 22. Psalm 118:24 | 22. Matt 4:10; Luke 4:8 |
| | | 23. Gen 1:31 |
| | | 24. Hafiz |
| Preface | Chapter 1 | |
| 1. *DOA | 1. Eccles 1:9 | 25. Matt 8:13 |
| 2. John 1:3 | 2. Gen 1:2 | 26. *Ch. 25, DOA |
| 3. Kahlil Gibran. "On Pain," <i>The Prophet</i> | 3. Gen 1:31 | 27. Psalm 91:10 |
| 4. Romans 9:27 | 4. Hab 1:13 | 28. Isaiah 45:5 |
| 5. 2 Cor 6:17 | 5. Psalm 90:2; 103:17 | 29. John 1:9 |
| 6. Phil 2:10 | 6. John 4:35 | 30. Matt 5:14 |
| 7. John 18:37 | 7. Gen 1:23 | 31. Psalm 24:1 |
| 8. Matt 10:34 | 8. Job 22:21 | 32. John 19:10 |
| 9. Matt 24:5 | 9. Gen 2:17 | 33. 2 Cor 5:16 |
| 10. Matt 24:6 | 10. John 15:6 | 34. Psalm 17:15 |
| 11. Matt 5:39 | 11. <i>Hamlet</i> act 2, sc 2 | 35. John 17:15 |
| 12. *Dust jacket, DOA | 12. John 1:14 | 36. 2 Cor 3:17 |
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| 14. John 8:32 | 14. *"The New Day," poem, 1972 | 38. Luke 12:48 |
| 15. John 18:37 | 15. John 8:11 | 39. John 8:7 |
| 16. Isaiah 60:1 | 16. Job 19:26 | 40. Exod 20:3 |
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